**Table 5.3:**

**Permanent Staff with Teaching Responsibilities Associated with the Unit**

**(Current and Past Four Years)**

**Program:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **Academic Year** | **Gender** | **Start Date** | **Position** | **Comment** |
| Surname, Sam | 11/12 | M | Nov/09 |  |  |
|  |  |  |  |  |  |